

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: DOUGLAS COUNTY / ERIC B.

Address: PO Box 218 *Commer*

City/State/Zip MINDEN NV 89423

Real Property Transfer Tax: \_\_\_\_\_

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN -7 PM 12: 28

WERNER CHRISTEN  
RECORDER

\$ 0 PAID KJ DEPUTY

---

**AFFIDAVIT OF WITHDRAWAL - WATER RIGHTS**  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0615398

BK 0604 PG 03189

R01

R

RECEIVED

OFFICE OF THE STATE ENGINEER

APR 03 2002

REGARDING PERMIT NUMBER: 60638

DOUGLAS COUNTY  
COMMUNITY DEVELOPMENT

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )  
: ss  
County of Douglas )

I, Bruce Jacobsen, Chairman of the Minden Town Board, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner-of-record of a portion of Permit 60638 as indicated in the records of the Nevada State Engineer.

2. On Behalf of the Town of Minden, I hereby withdraw an amount of water equivalent to: 37.533 acre feet annually from the water appropriated under Permit 60638. The portion of water right withdrawn was appurtenant to the land more particularly described as follows:

*See Attachment.*

3. This withdrawal of a portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

*Taylor Creek Estates, a proposed subdivision within the W 1/2 of Section 3 and the E 1/2 of Section 4, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, Assessor's Parcel Number 1219-04-001-007 (41.35 Acres).*

4. I understand that this withdrawal of a portion of Permit 60638 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the Town of Minden may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

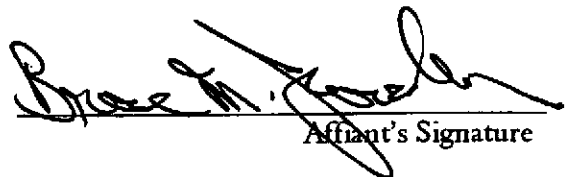
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the Douglas County Recorder wherein the land

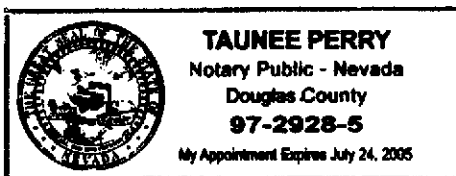
division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town of Minden claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, the Town of Minden shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder where the final subdivision map will be recorded.

8. The Town of Minden shall provide the State Engineer with a certificated copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 14<sup>th</sup> day of February, 2002.

  
Affiant's Signature



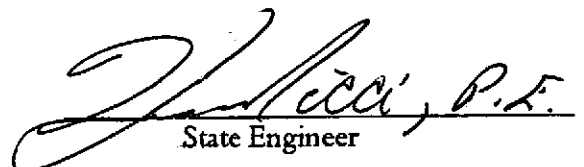
Bruce Jacobsen, Chairman  
Minden Town Board, P. O. Box 207,  
Minden, NV 89411  
775-782-5976

Subscribed and sworn to before me

This 14<sup>th</sup> day of February, 2002.

  
NOTARY PUBLIC

APPROVED: This 28<sup>th</sup> day of MARCH, 2002. **SEAL**

  
State Engineer

**ATTACHMENT TO AFFIDAVIT OF WITHDRAWAL OF A PORTION OF PERMIT 60638**

**Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,**

**Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,**

**Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,**

**Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,**

**Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,**

**West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,**

**Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,**

**Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,**

**Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,**

**all in Douglas County, Nevada.**

**CERTIFIED COPY**

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 7th day of

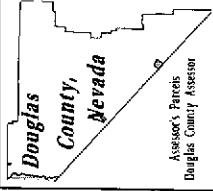
June 2004

By: Kathy Lee Jordan  
Deputy Recorder

STATE ENGINEERS OFFICE

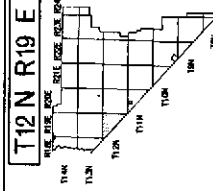
04 JUN - 7 PM 4:42

RECEIVED



Assessor's Office  
Douglas County Assessor

Parcel Boundary	Parcel Number	Parcel Sub/Seq Number
Sub'd Boundary	110	
Easements - See Recorded Documents		
Town Boundary		
Township/Range/Section		
Open Space/Conserv. Eas.		
Receiving Area		



SEC. 4	1	2	3	4	5	6	7	8	9	10	11	12
1	1	2	3	4	5	6	7	8	9	10	11	12
2	13	14	15	16	17	18	19	20	21	22	23	24
3	25	26	27	28	29	30	31	32	33	34	35	36

N 2 SEC.	1	2	3	4	5	6	7	8
1	1	2	3	4	5	6	7	8
2	9	10	11	12	13	14	15	16
3	17	18	19	20	21	22	23	24
4	25	26	27	28	29	30	31	32
5	33	34	35	36	37	38	39	40

1219-04-001

SCALE: 1" = 400'

REVSD: 09/24/2010

**Map Legend**

Parcel Boundary

Sub'd Boundary

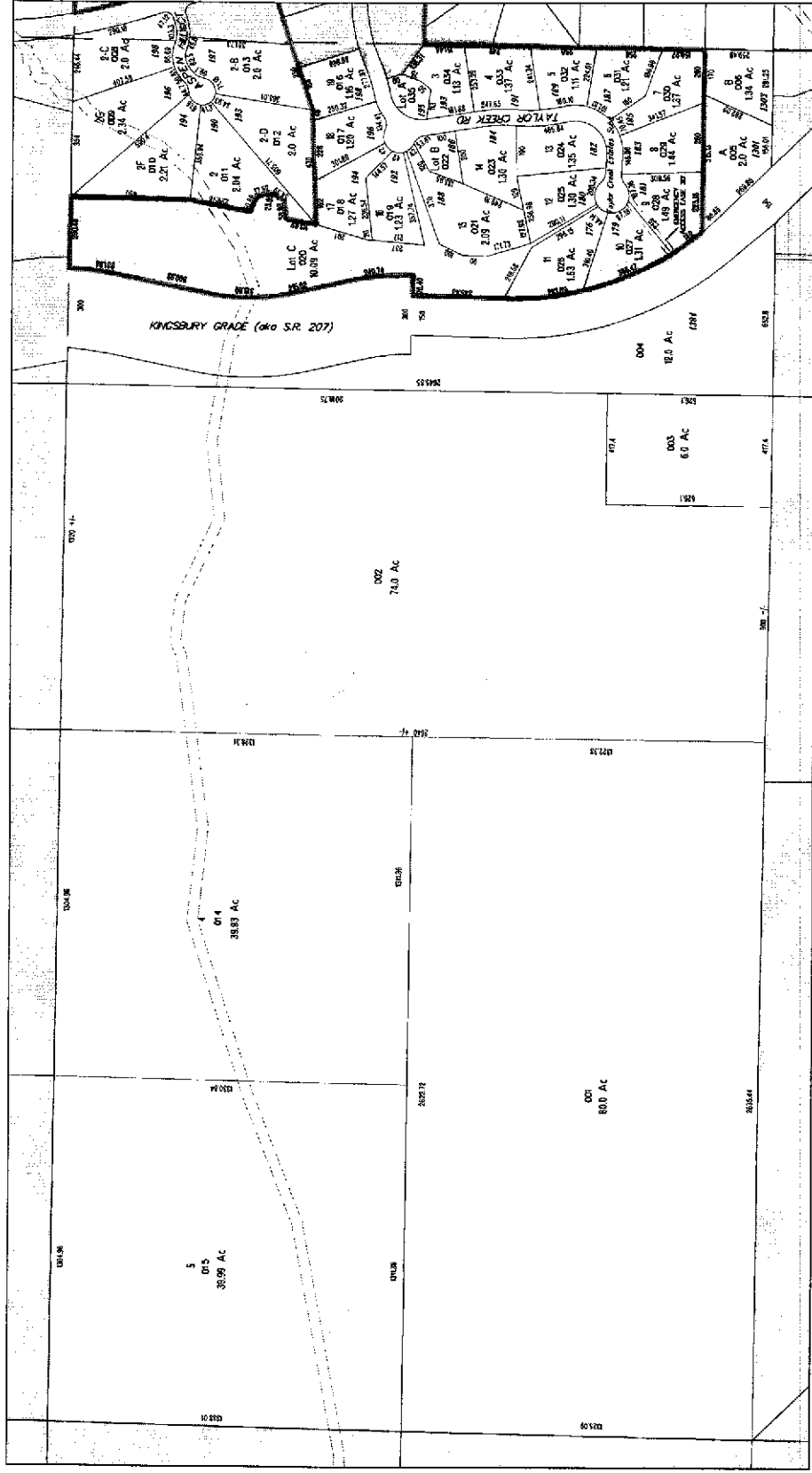
Easements - See Recorded Documents

Town Boundary

Township/Range/Section

Open Space/Conserv. Eas.

Receiving Area



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

60638 R01